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|---|---------------------------------|--|---------------|----------------------|------------------------------------|--------------------------------------|--|
|   |                                 | Application Number   | 09/768,66     | 09/768,661           |                                    |                                      |  |
| TRANS   | SMITTAL                         | Filing Date  | January 23    | January 23, 2001     |                                    |                                      |  |
| FC  | ORM                             | First Named Inventor   | J. Richard    | J. Richard Sportsman |                                    |                                      |  |
|   |                                 | Art Unit   |               |                      |                                    |                                      |  |
| the he would for all earns  | spondence after initial filing) | Examiner Name  |               |                      |                                    |                                      |  |
|   |                                 | Attorney Docket Number   | IP-0522MD     | IP-0522MDUS          |                                    |                                      |  |
| Total Number of Pages i   | n This Submission               |  |               |                      |                                    |                                      |  |
| ENCLOSURES (Check all that apply)  After Allowance Communication to TC  |                                 |  |               |                      |                                    |                                      |  |
| Fee Attached  Amendment/Reply  After Final  Affidavits/declaration(s)  Extension of Time Request  Express Abandonment Request  Information Disclosure Statement  Certified Copy of Priority Document(s)   |                                 | Drawing(s)  Licensing-related Papers  Petition Petition to Convert to a Provisional Application Power of Attorney, Revocatic Change of Correspondence Terminal Disclaimer Request for Refund CD, Number of CD(s)  Landscape Table on C | Address       |                      | of App Appea (Appea Proprie Status | Enclosure(s) (please Identify        |  |
| Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53   |                                 |  |               |                      |                                    |                                      |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  |                                 |  |               |                      |                                    |                                      |  |
| Firm Name Molecular Devices, LLC  |                                 |  |               |                      |                                    |                                      |  |
| Signature /Mich   | ure /Michael J. Bastian/        |  |               |                      |                                    |                                      |  |
| Printed name Micha  | Michael J. Bastian              |  |               |                      |                                    |                                      |  |
| Date July 8   | July 8, 2011 Reg. No. 47,4      |  |               |                      |                                    |                                      |  |
| CERTIFICATE OF TRANSMISSION/MAILING   |                                 |  |               |                      |                                    |                                      |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |                                 |  |               |                      |                                    |                                      |  |
| Signature   | /Bella Fishman/                 |  |               |                      |                                    |                                      |  |
| Typed or printed name Bella Fishman   |                                 | -  |               |                      | Date                               | July 8, 2011                         |  |

This collection of information is required by 37 CFR 1.5. The Information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including athering, preparing, and submitting the completed application form to the USPTO. This will vary dending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DNT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.